

Navigation Act 1912-1920.

## PASSENGER LIST-INCOMING PASSENGERS.

Return of Passengers Brought to the Port of

ADELAIDE

from Places Outside Australia.

(To be furnished in Duplicate.)

Note.—1st Class, 2nd Class, and 3rd Class Passengers are to be entered in separate groups.

|       | Name of Ship. Othicial Number.       |                   |                                | Por                               | Port of Registry.                       |                      |                   | laster's Na  | ime.                                       |  |                            | Voyage.   |                     |
|-------|--------------------------------------|-------------------|--------------------------------|-----------------------------------|---|----------------------|-------------------|--|--|--|----------------------------|---|---------------------|
|       | "STRATHAIRD" 162670                  |                   | LONDO                          | LONDON                            |   | WILLIAM P. TOWNSHEND |                   |  |  | From.  | BRISBANE                   |   |                     |
| 101   |                                      |                   |                                |                                   | COR                                     | RECT                 | rion              | VS.  |  |  |                            |   |                     |
| 1)    | (2)                                  |                   | (3)                            | (4)                               | (5)                                     | (6)                  | (7)               | (8)  | (9)  | (10)   | (11)                       | (12)  | (13)                |
| No.   | Port where Embarked.                 | (Separate line to | Name.  be used for each Passer | Class (whether 1st, 2nd, or 3rd.) | Profession, Occupation, or Calling.     | Sex (M. or F.).      | Age last Birthday | Married or Singlo-M.=Married. S.=Single. W.=Widow or Widow | Country of Last<br>Permanent<br>Residence. | Nationality— B.= British. A.=Alien.          | Race (specifying Country). | Country of intended future Permanent Residence. | Remarks.            |
|       | The following                        | g Persons we      |                                |                                   | ne Passenger List                       |                      | ed at             | the P  | ort of                                     | (628-10-1200-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |                            |   |                     |
| on.   | ************************************ | 1                 | , as havi                      | ng been la                        | inded at that port                      | :                    |                   |  |  |  | +                          |   |                     |
| 1 2 3 |                                      |                   |                                |                                   |   |                      |                   |  |  |  |                            |   |                     |
| 4     |                                      |                   |                                |                                   |   |                      |                   |  |  |  |                            |   |                     |
| 5     |                                      |                   |                                |                                   |   |                      |                   |  |  |  |                            |   |                     |
| 6     |                                      |                   |                                |                                   |   |                      |                   |  |  |  |                            |   |                     |
| 7     |                                      |                   |                                |                                   | //                                      |                      |                   |  |  |  |                            |   |                     |
| 8     |                                      |                   |                                |                                   |   |                      |                   |  |  |  |                            |   |                     |
| 9     |                                      |                   |                                |                                   |   |                      |                   |  |  |  |                            |   |                     |
| 10    | TD1 0 11 .                           | D                 |                                | Dout of                           | AD                                      | ELAIDE               | 2                 |  |  | 1  | but their name             | s were inadvert                                 | ently omitted       |
| from  | m the Passenger                      | r List furnish    | ere landed at the              | on 2nd                            | *************************************** |                      | 30                | 5:   | _  |  | out their hame             | B WOLD IMMAYOLD                                 | onery omitted       |
| 1     |                                      |                   |                                |                                   |   |                      |                   |  |  |  |                            |   | Rejoini:            |
| 2     | London                               | BROWN             | WALTER E.+                     | lst                               | Builder<br>Home Duties                  |                      | 53                | M  | England                                    | В  | English                    | England   | Sydney<br>8/3/35    |
| 3     | 11                                   | GRIFFIN           | BERTHA E.                      | lst                               | Home Duties                             | 1                    | 50                | M  | 11   | В  | 11                         | 17  | ) return<br>England |
| 4     |                                      | GRIFFIN           | AVIO D.                        | 100                               |   | T .                  | 30                | M  |  | В  |                            |   |                     |
| 5     |                                      |                   |                                |                                   |   |                      |                   |  |  |  |                            |   |                     |
| 6     |                                      |                   |                                |                                   |   |                      |                   |  |  |  |                            |   |                     |
| 7     |                                      |                   |                                |                                   |   |                      |                   |  |  |  |                            |   |                     |
| 8     |                                      |                   |                                |                                   |   |                      |                   |  |  |  |                            |   |                     |
| 9     |                                      |                   |                                |                                   |   |                      |                   | T TO ST  |  |  |                            |   |                     |
| 10    |                                      |                   |                                |                                   |   |                      |                   |  |  |  |                            |   |                     |
|       |                                      |                   |                                |                                   | nowledge and belie                      | 1346                 |                   |  |  | 115  | ADE                        | LAIDE   |                     |

on \_\_\_\_\_, as amended hereby, is a true, full, and correct Return, in all particulars, of the Passengers brought to that port in the above-mentioned ship.

I FURTHER CERTIFY that, †except as set out in Health Reports furnished under the Commonwealth Quarantine Act, the Passengers landed at that Port did not include any person who was insane, idiotic, deaf and dumb, blind, infirm, or destitute, or who was suffering from any infectious or contagious disease of a loathsome or dangerous character, and that none of such passengers had, during the voyage, shown any signs of mental peculiarity or of helplessness.

Witness ....

Date ..... C.114/V.51.- .....250.

\* By Permanent Residence is to be understood residence.

aun aun

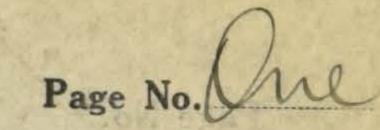
Page No. Hous

Form P.2.

# PASSENGER LIST—INCOMING PASSENGERS—continued.

\*BIRTHS ON THE VOYAGE.

|                | Name of Infant        | ·-                    | has                  | Male or I                                  |  | 30 2          | roitoitosoa b                                 | ames of Parents.                 |                    |              | Nationality.    |                |
|----------------|-----------------------|-----------------------|----------------------|--|--|---------------|---|----------------------------------|--------------------|--------------|-----------------|----------------|
| (65)           | (2)                   | (ID)                  | (01)                 | (8)  | (a) (7   |               | (5)   |                                  |                    |              |                 |                |
|                |                       |                       |                      |  | -  | 1             | 11  |                                  |                    |              |                 |                |
| - Strauto-H    | Contract Senting      | Burk (See le) south   | 9 2 1 3              | Country of La                              | Manual Ma |               | Profession Commenters                         |                                  | harry.             |              | Part wante      | I dige         |
|                | Resultende."          |                       | S T                  | *DEATH                                     | S ON   | THE           | VOYAGE.                                       |                                  |                    |              |                 |                |
|                | Name.                 |                       | Male                 | or Female.                                 | Age.   |               | Occupation.                                   | Nationality.                     |                    | Cau          | ise of Death.   |                |
|                |                       |                       |                      |  |  |               |   |                                  |                    |              |                 | 10             |
|                |                       |                       |                      |  |  | NI            | 1   |                                  |                    |              |                 | 50             |
|                |                       |                       |                      |  |  |               |   |                                  |                    |              |                 | . 66           |
|                | * A separate and deta | ailed Return, in Form | M. & S.—15<br>(See N | , is also to be furn<br>avigation Act Sec. | ished by the M   | Iaster to the | Deputy Director in respension (Master and Sec | ect of every birth, death, or ma | riage happening or | board the sl | aip.            | 10             |
|                |                       |                       |                      |  |  |               | PASSENGE                                      |                                  |                    |              |                 |                |
| NUMBER         | OF ADULTS.            | NUMBER OF             | CHILDREN             | , 1 TO 12 YEAR                             |  |               | R OF INFANTS.                                 |                                  |                    |              |                 | 69             |
| Males.         | Females.              | Males.                |                      | Females.                                   |  | Males.        | Females.                                      | Total Males.                     | Total F            | emales.      | Grand Tota      | al.            |
| ~              | . 1                   | 9                     |                      | Z CZZGZ-CO-                                |  | THE CO.       | r cinates.                                    |                                  | _                  | 1            |                 | ANI            |
|                |                       | 2                     |                      |  |  |               |   | 4                                |                    |              | 16              | bhill          |
|                |                       |                       |                      |  |  |               |   | Ne                               |                    |              |                 | 000            |
| Darticulars of | REBY CERTIFY          | brought from          | places of m          | y knowledge                                | and beli   | ef, the a     | bove, consisting                              | of Atpages, is                   | s a true, full,    | and corr     | rect Return, in | all            |
|                | Births and Deaths     |                       |                      | utside Austr                               | ana to the   | e Fort c      | 1   |                                  | III                | the above    | e-mentioned sn  | mp,            |
| I FUI          | RTHER CERTIF          | Y that, †excep        | ot as set            | out in Heal                                | th Report  | s furnisl     | ed under the Co                               | mmonwealth Quarant               | ine Act, the a     | bove-men     | ntioned passeng | gers           |
|                |                       |                       |                      |  |  |               |   | infirm, or destitute, o          |                    |              |                 |                |
| helplessness   |                       |                       | ous chara            | acter, and th                              | at none o  | r such p      | assengers nas, au                             | aring the voyage, show           | vn any signs       | or menta     | i pecunarity or | r of           |
| Witness        | Mildanour             | 2                     |                      |  |  |               |   | 1.                               | Dul                | 1            |                 |                |
|                | ish                   | 1 103                 |                      |  |  |               |   | W.                               | M. Hons            | she          | ud Mas          | ster.          |
| Date           | 25 Ma                 | reh 1950              | . ,                  | † Note                                     | Strike out th  | nese words i  | f there are no exception                      | is.                              |                    |              |                 | 82             |
|                | NOTE AC               | TO IFFCE              | T C THIT             | TIONE VANTE                                | DAGGE  | TAX CENT      | ATT REODER T                                  | TYYANY ONT DODT                  | TAT ATTOM          | DATTA        |                 | 88             |
| The Passenge   | ers for the preced    |                       |                      |  |  |               |   | THAN ONE PORT                    | IN AUSI            | KALIA.       |                 |                |
| The Lasseng    |                       | ing rorts or c        | Jan III A            |  | e landed (   | on the d      |   |                                  |                    | 73           |                 | 1 12           |
|                | Port.                 |                       |                      | Date.                                      |  |               |   | Port.                            |                    | D:           | ite.            | 10             |
|                |                       |                       |                      |  |  |               |   |                                  |                    |              |                 | 18             |
|                |                       |                       |                      |  |  |               |   |                                  |                    |              |                 |                |
|                |                       |                       |                      |  |  |               |   |                                  |                    |              |                 |                |
|                |                       |                       |                      |  |  |               |   |                                  |                    |              |                 | 90             |
|                | 21/2                  |                       |                      |  |  |               |   |                                  |                    |              |                 |                |
| 3.00 S.        | 3 7 2                 |                       |                      |  |  |               |   |                                  |                    |              |                 |                |
| AR             | 2/3                   |                       |                      |  |  |               |   |                                  |                    |              |                 | 88             |
| N              | B 2 6                 | 2                     |                      |  |  |               |   |                                  |                    |              |                 |                |
| CT FS          | 312                   |                       |                      |  |  |               |   |                                  |                    |              |                 |                |
| No.            | 3 / 8                 |                       |                      |  |  | L.            |   |                                  |                    |              |                 |                |
| GER            | 50 7                  |                       |                      |  |  |               | 2   |                                  |                    |              |                 | 76             |
| SENCE<br>SENCE | Ship                  |                       |                      |  |  |               |   |                                  |                    |              |                 |                |
| PAS            | ge fr                 |                       |                      | *  |  |               |   |                                  |                    |              |                 |                |
| OSE            | Jame Toyas            |                       |                      |  |  | -             |   |                                  |                    |              |                 |                |
| 8-             |                       |                       |                      | Rw At                                      | athority. H. I.  | Greek Cover   | nment Printer, Melbeurne.                     |                                  | - 100s             |              |                 | Samuel Control |





### COMMONWEALTH OF AUSTRALIA.

Navigation Act 1912-1926.

Form P.—2.

# PASSENGER LIST-INCOMING PASSENGERS.

Return of Passengers Brought to the Port of ADELAIDE from Places Outside Australia.

(To be furnished in Duplicate.)

Note.—1st Class, 2nd Class, and 3rd Class Passengers are to be entered in separate groups.

| Name of Ship. | Official Number. | (a) Port of Registry. (b) Steam-ship Line. | Master's Name.       | Tonnage— (a) Gross. (b) Net. | Date of Arrival. | Veyage.                 |
|---------------|------------------|--|----------------------|------------------------------|------------------|-------------------------|
| "STRATHAIRD"  | 162670           | (a) LONDON (b) P. & O. S.N.CO              | WILLIAM P. TOWNSHEND | (a)22284<br>(b)13435         | 2/3/35           | From LONDON To BRISBANE |

#### NAMES AND DESCRIPTIONS OF PASSENGERS.

| (1)         | (2)                  |  | (3)                                   | (4)                                  | (5)                                 | (6)             | (7)                | (8)  | (9)   | (10)                                     | (11)                       | (12)   | (13)   |
|-------------|----------------------|--|---------------------------------------|--------------------------------------|-------------------------------------|-----------------|--------------------|--|---|--|----------------------------|--|--|
| Line<br>No. | Port where Embarked. | (Separate line to  | Name.<br>be used for each Passenger.) | Class (whether 1st,<br>2nd, or 3rd). | Profession, Occupation, or Calling. | Sex (M. or F.). | Age last Birthday. | Married or Single— M. = Married. S. = Single. W. = Widow or Widow  | Country of Last<br>Permanent<br>Residence.* | Nationality—  B. = British.  A. = Alien. | Race (specifying Country). | Country of intended Future Permanent Residence.*   | Remarks.   |
| 1           | London               | ALDERMAN   | ARTHUR R.                             | lst                                  | Lecturer in<br>Geology              | M               | 33                 | 8  | England                                     | В  | Australian                 | Australia  |  |
| 2           | **                   | ALDERMAN   | VALENTINA Z.                          | 99                                   | Home Duties                         | F               | 75                 | W  | "   | В  | English                    | "  |  |
| 3           | Colombo              | BRANDT   | JOHAN                                 | 19                                   | GENERAL                             | M               | 38                 | M  | Japan                                       | A  | Norway                     | Japan  | Maria de la companya dela companya dela companya dela companya de la companya de la companya de la companya dela companya de la companya dela co |
| 4           | "                    | BRANDY   | ELEONORE L.                           | 11                                   | Home Duties                         | F               | 29                 | М  | "   | A  | **                         | **   |  |
| 5           | Bombay               | DICKBON  | JOHN E.                               | 11                                   | Tea Buyer                           | M               | 29                 | S  | India                                       | В  | English                    | India  |  |
| 6           | London               | JOLLY  | ADA B.                                | 19                                   | Home Duties                         | F               | 74                 | W  | England                                     | В  | **                         | Australia  |  |
| 7           | Marseilles           | WADE   | HENRY                                 | 19                                   | Surgeon                             | M               | 57                 | W  | Scotland                                    | В  | Scotch                     | Scotland   |  |
| 8           | London               | WILSON   | Evelyn C.                             | 99                                   | Nurse                               | F               | 47                 | 8  | England                                     | В  | Scotch                     | Australia  |  |
| 9           | Bombay               | HENDERSON  | EDITH                                 | Tst                                  | Med.Missionary                      | F               | 50                 | M  | India                                       | В  | Australian                 | India  |  |
| 10          | P.Sudan              | TRUDINGER  | RONALD                                | 11                                   | Missionary                          | M               | 48                 | M  | Sudan                                       | В  | 11                         | Sudan  |  |
| 11          | "                    | "  | LINA                                  | 11                                   | H.D.                                | F               | 47                 | M  | 11  | В  | H                          | Australia  |  |
| 12          | 11                   | 11   | CLEMENT                               | u                                    |                                     | M               | 7                  | S  | 11  | В  | 11                         | "  |  |
| 13          | u .                  | 11   | LEONHARD                              | 11                                   |                                     | M               | 4                  | S  | 11  | В  | n                          | 17   |  |
| 14          | Colombo              | TAYLOR   | JOSEPH                                | "                                    | Butcher                             | M               | 45                 | M  | Australia                                   | В  | 11                         | 11   |  |
| 15          | 11                   | "  | CECILIA                               | 11                                   | H.D.                                | F               | 45                 | M  | 11  | В  | 11                         | 11   |  |
| 16          | Lendon               | RAMSEY   | CHARLES                               | lst                                  | Retired<br>Publican                 | M               | 42                 | M  | Australia                                   | B  | English                    | II The same of the |  |
| 17          |                      |  |                                       | ar t                                 |                                     |                 |                    |  |   |  |                            |  |  |
| 18          |                      |  |                                       |                                      |                                     |                 |                    |  |   |  |                            |  |  |
| 19          |                      |  |                                       | No. 1                                |                                     |                 |                    |  |   |  |                            |  |  |
| 20          |                      |  |                                       | 100                                  |                                     |                 |                    |  |   |  |                            |  |  |
| 21          |                      |  |                                       | 3-15                                 |                                     |                 | 2                  |  |   |  |                            |  |  |
| 22          |                      |  |                                       | 100                                  |                                     |                 |                    |  |   | 100                                      |                            |  |  |
| 23          |                      |  |                                       |                                      |                                     |                 |                    |  |   |  |                            |  |  |
| 24          |                      |  |                                       | 200                                  |                                     |                 | 100                |  |   |  |                            |  |  |
| 25          |                      |  |                                       | 1                                    |                                     |                 |                    | No. of Street, |   |  |                            |  |  |
| 26          |                      |  |                                       | 13.00                                |                                     |                 |                    |  |   |  |                            |  |  |
| 2102000     |                      | THE RESERVE TO THE RE | The Tallington of the second          |                                      | Permanent Residence is to be        |                 |                    |  |   |  |                            |  |  |